

Ministry Report 2019-2020

Rev.Solomon Ram Penga Myanmar missionary

By the grace of God in Christ Jesus and through the financial support of Kohima Town CRC women union I am working in the frontier mission field of Myanmar(Burma). whereas , i have ministered the word of God, Baptized the following:-

1. I have baptized people & planted CRC at nipyidang
2. I have baptized people & planted CRC at lung hau

1	Haran luai	1	Harng Tih Tawng
2	Sui Cual	2	Kio dun
3	Men Sung	3	Thang Dun
4	Sai Kung	4	Kiu Tawng
5	Hran zing	5	Thang Thuan
6	Hre Mang	6	Zing Dun
7	Zam Lian	7	CungEr
8	Za thung	8	Zing Tha Dim
9	Sung Zing		

3. I have baptized people & Planted CRC at Lamtuk
4. I have Baptized people & planted CRC at Lung Hau

1	Twang Zing	1	Biak cin Hmung
2	Zin Awi	2	Siang Hmung
3	Ni Hlang	3	Ngun Mang
4	Biak Hu	4	Tha Mang
5	Mawng Mawng	5	Bawi Cung
6	Nan Awng	6	Thang Zipu
7	Sang lian	7	Ram kip
8	Lian Zam	8	Twang par
9	Ram Zam	9	Ceu thawng
10	Mang Cung	10	Za Thuan
11	Harn Cung	11	Thaung vang

12	Mang Cu	12	Van Cue
13	Zam Hmung	13	Thawng Or
14	Tuan Zing	14	Van Tum
15	Za Mang	15	Khua Er
16	Than Kung	16	Sai Jang
17	Tha Kung	17	Van Tha Ceu
18	Lian Uk	18	Phung Mang
19	Tuan Zi	19	Lian Kung
20	Zing Fam	20	

5. I have baptized people & planted CRC at Lung Cau
6. I have Baptized people & planted CRC at Kalaymei

1	Hrang Ling	1	Bawl Or
2	Dawt Lamg	2	Tum Lang
3	Hrang Hi	3	Van Thang
4	Hrang Bik	4	Zam Thang
5	Tial Vang	5	Kip halng
6	Ram Cung Hu	6	Tuan Thang
7	Za Bik Thaug	7	Tuan Neno
8	Ral Cung Hu	8	Monica
9	Ram Lian	9	Za Cung
10	Kap Ki	10	Tum Ceu
11	Zonah	11	Sang Er
12	Tha Cung	12	Zing Dawt
13	Phum Uk	13	Zing Sung
14	Ni Hel	14	Ci Lang
15	Za Vang	15	Run Vang

16	Dawt Er	16	Hnem Vang
----	---------	----	-----------

- 7. I have Baptized people & planted CRC at Kango
- 8. I have baptized people & planted CRC at Tomu

1	Ral Kung	1	Van Ci
2	Ral khan	2	Tun Tun
3	Mang lang	3	Lai Ling
4	Tial Hrn	4	Zung Lang

I have ministered the word of God in the Northeast Indian states in the following places:

1	Nyokum Iapan CRC	1	Tura CRC
2	Gopur CRC	2	William Nagar CRC
3	Cingpu CRC	3	Nogstain CRC
4	Dui Muk CRC	4	Pyarnai CRC
5	Sejusa CRC	5	Daughkit CRC
6	Cerdaur CRC	6	Bengladeh Border Fellowship
7	Seppa Center CRC	7	Shillong CRC
8	New Seppa CRC		
9	Rajawa CRC		
10	Gochi CRC		
11	ssing CRC		
12	Lung ding CRC		

Note: i am Grateful to Kohima Town CRC Women Union for sponsoring me Since many years and through the help of the KTCR CWU i have evangelized many unreached Frontier mission field in the northeast india, China Border, Bangladesh and Baptized into the body of christ Jesus

as well planted many CRC Churches in Myanmar. In conclusion , I humbly pray and request all the believers of Christ to continue to remember me that I will continue to nurture the new CRC Churches especially in Myanmar.

“Praise the Lord” by the Grace of God and through all the believers prayer support, i am in the ministries and as the lord has given to me power and in boldness for his glory i am not ashamed to preach the gospel of Christ in any place.

Actually I am not fit for him. Only by his grace I got the opportunity to preach the gospel in different places. By last week of January 2020 I left for Nagaland, my home at Chen state in Myanmar.

1. On Feb. 02/02/2020 i preached at hindi Baptist church 6th Mile Dimapur, Nagaland attended 52 believers were Blessed.
2. On Feb 09/02/2020 i preached at nyangkumlapang CRC at Itanagar, Arunachal Pradesh. 500 believers were blessed.
3. On Feb 16/02/2020 i preached at New Seppa CRC Arunachal Pradesh. 750 believers were blessed
4. On Feb 23/02.2020 i preached at central Seppa CRC Arunachal Pradesh attended more than 800 believers were blessed
5. On March 01/03/2020 i preached at Kochi CRC Seppa Arunachal Pradesh 750 believers were blessed.
6. On March 08/03/2020 i preached at Rajawal CRC seppa Arunachal Pradesh more than 900 believers were blessed
7. On March 11/03/2020 i preached in evening service at Shillong CRC Attended 80 believers were blessed.
8. On March 15/03/2020 i preached at CRC at Kohima CRC Nagaland more than 300 believers were blessed
9. On March 22/03/2020 I came to Dimapur and attended an inter denomination prayer conference.

Than the lockdown Started. I was with Dr. Kip Rio for many days. He had 12 students 6 boys 6 girls. I got opportunity to teach to his students for two months. I was with them at Sovima Village Dimapur, Nagaland.

God revealed me this song

1. Anywhere with Jesus i can safely go
Anywhere he leads me in this world below,
Anywhere without his dwarest joy would fade
Anywhere with Jesus I am not afraid.

[Refrain]

Anywhere! Anywhere! fear i can not know
Anywhere with jesus i can safely go

2. Anywhere with jesus i am not alone,
Other friend may fail me He is still my own,
Though his hand may leads me over dreary ways
Anywhere with jesus in a house of praise [refrain]

3. Anywhere with jesus over land and sea
Telling souls in darkness or salvation free.
Ready as he summons me to go or stay
Anywhere with Jesus when he points the way.

I AM COMING HOME.

1. I grieved my lord from day to day:
I scorned his love so full and free.
And thought i wandered far aways:
My mother prayers have follow me:

[Refrain]

I am coming home, i am coming home,
To live my wasted life a new,
For mother prayers have followed me
Have follow me the whole world through

We sang this song Amaa prarthana in the garden mission church with students of IMTI.
[Intensive Missionary Training Institute] on mother's day i.e 10 May 2020. In nagamese in
remembrance of my mother who is now more than ninety years of age.

- 1. Amma ke mon duk kurishe
Tar morom bi chari di she
Dur jaga te birai shele
Amaa prarthana ahishe

CHORUS

Ahiase , Ahiase
Nutun jivon te tha kibo
Dur jaga te birai shele
Amaa parthana ahishe

- 2. Osor nahoi dur te jabo

Bira bole khushi hoishe
Muri bole time tok hoi she
Amaa parthana ahishe.

TEN MINISTRY 44 YEARS AGO

The first ten (AI) magazine came out on 8 February 1976 on a sunday the dedication prayer was given by Rev. L. Bizo at Naga fellowship Guwahati; the first publication costed was Rs.420 (four hundred twenty) for 1000 copies and the money was contributed by the following person with their age at that time.

1	Miss Atula	12
2	Mr. Noel Kevichusa	12
3	Miss Ayo Jajo	16
4	Miss Sano	14
5	Mr. Eyono	18
6	Miss Nautin	18
7	Miss M Era	18
8	Miss R.V Alungpho	18
9	Miss R.V Yangmila	21
10	Miss R.V Yangmila	21
11	Mr. L.B Sailo	25
12	Mr. S. Joute	25
13	Mrs. Rengma	28
14	Miss Kesino	26
15	Mr. L.S Moses	24
16	Miss K. Solomi	26
17	Mr. Chenerao	25
18	Miss E. Anbu	60
19	Mr. Toshi	27

20	Miss Z. Margarete	21
21	Mr. Vilhousa	26
22	Miss Yaomi	20
23	Mr. Hezieto	26
24	Miss V. Sirala	18
25	Mr. Rana	20
26	Miss. Azek	22
27	Mr. Timothy	20
28	Miss. Hornila	22
29	Mr. Andrew Patton	20
30	Miss Amy Leison	18
31	Mr. Meren Jamir	22
32	Miss Valley Rose	20
33	Mr. H. Kithan	22
34	Mr. Ala	23
35	Mr. Yashe	26
36	Miss Amenla	18
37	Mr. Debu	22
38	Miss Yanlila	18
39	Mr. Tobu	26
40	Miss Teenla	22
41	Mr. Kezevituo	24
42	Miss Narola	22

43	Mr. Kakheto	26
44	Mr. Meren	27
45	Mr. Kevisie	22
46	Mr. Kip. Rio	23

Some of the above names have gone to be with the lord. But we remembered their good deeds for the lord while they were still young 44 years ago. The first publication of magazine was TEN (A1) placed order in press with Rs.2.20p “the motto of the ministry is serve with love” (Galatian 5:13) when we started the ten ministry we were only three of us Miss Valley Rose Tangkhul Naga from manipur as secretary, Mr. Kevisie Chakhesang Naga as treasurer and myself as editor with Miss C. Anibu (60 years) as advisor. During those days the name of the ministry was Teenagers Evangelism of Nagaland (TEN) and it was changed after completing 10 years service from Nagaland into nations i.e “Teenagers Evangelism of Nations” (TEN). The first of publication and distribution and introduction was at Jorhat, Assam and only after that it came to dimapur, Nagaland as the third place. The first prayer meeting for TEN magazine was on 28.08.1957. The first teenagers fellowship cum picnic was held at Khanapara area of Meghalaya in the first months of 1977 many young people came from different tribes of Assam, Meghalaya, Sikkim, Mizoram, Manipur, and Nagaland. We had three groups of Jericho, Jerusalem and Bethani. The Jerusalem group was the champion in Bible quiz, singing and letter writing. The speakers were Mr. L.B Sailo (Mizo) and Mr. Tika Luckson (Sikkim). The second publication TEN (A2) costed Rs.457/- (Four Hundred Fifty Seven). The monkey was contributed from my own village as well as a friend from Mizoram, Manipur, Delhi, Assam, Visakhapatnam etc. we got Rs.5/- (Five Rupees) extra more than our requirement from the contributions. We also received articles from Miss Asha B. Manners Shillong, Meghalaya on the topic of “Are you lonely” another from Mr. L.B Sailo of Mizoram on the subject of “Teenagers, here you are challenge” We also got encouragement letter from Miss Donmit Rufus (Sikkim) along with Rs.40/- (Fourty). Now she is no more, but with the lord. Another encouragement letter we received from brother Sepyeng Jish Rengma, Diphu Assam. Praised God for all those. The first and second publications were in 1976. Whereas the third publication of TEN (A3) was in the first week of the first months of 1977 which cost Rs.322/- (Three Hundred Twenty Two) of 20 pages for 1000 copies. The first teenager’s day was observed at Botsa Baptist Church on the second Sunday of march 1977. The offering they got on that day. They had sent a money order to us at Guwahati. The first teenager meeting was held at UBC Kohima on 29 october 1977.12 nos of boys and girls could come and attend the first teenagers meeting. The first TEN team of seven numbers could visit the first church was at Chiephobozou Church on 16.07.1978 we could present a special no. om title of “while i was traveling through this world”, and the message given was “Where is your home?”. The first teenager flower show and sale was held on 15 june 1979 at a supermarket, **Kohima**. The ten team could go and have fellowship with young people of Wokha town and Mokokchung town during 8 to 10 july 1979. We also could visit Gangtok and Dentam Sikkim and had fellowship with youth leaders, Darjeeling of **West** Bengal, Arunachal,

Bhutan and stayed with Mr. & Mrs. Prema at Thimphu Bhutan. We could give our Ten Magazine to chief of Army staff and also we could see the king of Bhutan while he was playing Archery.

In the month of february 1982 we visited Gangtok & had fellowship with them. The second teenagers day was observed on 14 march 1982 at Torogunyu Rengma. We also could attend the all area Sikkim Christian Youth conference at Dentam W. Sikkim from 19 may to 3 june 1983. We could visit and share the words of God at Namchi of Tendon Nursery School, and also visited Darjeeling where we attended the first youth fellowship. We organized Sunday School teacher training & Music training from 9 to 15 january at Sambaria West Sikkim.

OUTREACH REPORT ER.D.ZHASA

By the grace of God, our Angami CRC Dimapur Mission board members as well as Karbi Anglong CRC leaders and Naga missionary Evan. Dukhoi Ringa Chakhesang could come together on 29 october 2019 for the dedication of Dulajan CRC by Rev. Dr. N Paphin (Pastor Angami CRC Dimapur and president of NCRC). This church was founded and pastored by Evangelist Barnabas who is also now vice president of Assam Karbi Anglong CRC council. This man Barnabas once was just like Saul before his conversion. His wife was a christian who used to pray for him all the time. But he hated christian people like anything. Once he tried to kill her with a sharp dao. While trying by raising his dao in his hand, his hand cannot move down anymore. Therefore his wife whom he tried to kill has to help him by prayer again. Like that he was converted and served the lord till today. Praise the lord for everything.

During 8 to 12 october 2019, the 3 staff and 10 students of Intensive Missionary Training Institute (IMTI) Sovima, Nagaland could go to Ken Hlgh School Mangsari, Soreng District West Sikkim. This school has been run by our Naga Missionary Mr. Kedikiel Pucho and Family since 20 years back.

Here we could give training to the youths of Sikkim. Basket making was taught us by one Sema widow. We mainly taught them how to make a basket with plastic which was brought from Nagaland. All of us, 13 of us who came from Nagaland, have to teach 2 or 3 youths of Sikkim. And every person has to complete at least one basket each. And they can take whatever they make ,meaning whatever you could do is yours.

Then we also could teach them how to make caps of different designs with the help of five fingers by knitting. This technique was taught by a Japanese old lady Yukiko Matsumato & Mr. Miurama Mamora under the leadership of Mrs. Kuduvolo of Chakhesang at Diezephe during March 2019.

We also taught them tonic solfa and staff. This particular subject was taught by Er. Diethosilie Zhasa, our IMTI music lecturer and staff.

We also could go and pay a visit to a few families in Daramdin and Baljeet for prayer fellowship which was the native place of pastor Raj Kumar who was sponsored by pastor Neizekho Chakriinu of central CRC during his study period in Nagaland.

We also presented a drama on how Jesus celebrated Passover with his disciples both in Tharpu and Gangtok CRC's.

We also were invited by the vice- Chancellor Rev. Dr. Manoj Kr. Rai of Namchi for prayer and lunch in his house. So we went and prayed for his university of devine Theological Open University and had a wonderful lunch and fellowship. Praise God and thankyou so much may God bless you and your ministry.

THE TEN (10) VIRGINS (Mat 25: 1 - 13)

The kingdom of God (Heaven) will be like the ten virgins who prepared their lamps to meet the bridegroom. But among the ten virgins, five were smart and wise but five of them were foolish and lazy. The wise virgins were filled up with oil in their lamps. But the foolish virgins did not worry about the oil in their lamps. While waiting for the bridegroom's arrival everybody felt sleepy and slept. At midnight a cry was heard. Behold the bridegroom is coming. Arose and trim your lamps to meet the bridegroom. But those foolish girls found that their lamps were about to go off, because of no more oil in their lamps. So they requested the wise girls to give them some of their oils. But they said no, lest there should not be enough for us as well as for you. So rather go to shop and buy yourselves. And while they went to buy oil. Behold the bridegroom came. And those who were ready with oil in their lamp could meet the bridegroom and go with him to the wedding place. And the door was shut. Afterwards the other virgins also came, saying, lord,lord,open the door for us. But he answered and said I do not know who you are, watch therefore, for you know not the day, nor hour in which the son of man is coming.

Like those wise virgins who were ready with their lamps having sufficient oil to meet and go with the bridegroom to the wedding and enjoy the wedding feast. Therefore be ready all the time to meet our lord Jesus christ and go with him to heaven.

Now let us exercise the comparison of positive and negative points of those wise and foolish virgins.

No.	Wise Virgins	Foolish Virgins
1	Smart	Lazy
2	Intelligent	Dull
3	Careful	Careless

4	Virgins Girls	Virgin Girls
5	Having Lamps	Having Lamps
6	Sufficient oils	Not sufficient oil
7	Met the bridegroom	Not meet the bridegroom
8	Go with the bridegroom	Not able to go with the bridegroom
9	Could enter the wedding place	Could not enter the wedding place
10	They were so happy	They felt so sad

TESTIMONY

My name is Joshua Singpho. I am from Arunachal Pradesh. We are from the rural area of the forest where we lived and were brought up in such a way not knowing much about other advanced people. But slowly as I grew up and studied in school, I learned so many bad things rather than good things. As I grew up I became too lazy to attend classes rather than roaming about looking at things in town with friends. Now I started tasting all the bad things, planning all bad things to do. Because of my bad behavior people were afraid to come near my house also. Everybody knows my name, including ministers, MLA and especially police officers. Because I have been to jail so many times. Once I was arrested by police and they were not aware that I would run away from their hands. While we were just resting on the road, luckily I got one iron rod in that place. I picked up the rod, nobody saw it. I just came near the officer incharge and hit his head and ran away. All of them left the injured officer and ran after me. They also run after me for a long distance. I myself also run, run and become exhausted. So i thought that i cannot run anymore so surely now they will catch me and kill me. But that time we reached a river. So i could jump and cross the river.but police people would not jump and cross the river. I came to a field nearby that area. One old man was there with his tiffin food. I told him all my story. And I myself also got injured in my leg and body since they were chasing me even in a jungle like that. The old man gave me his food and guided me to go to another village. Like that god helped me out even that day.

I don't remember how many times i have been to jail. But the last i have been in jail was that i thought even my life have no point. So this time i will comit suicide. And i have planned everything before no one wake up. It was early in the morning i went to bathroom to hang myself. That time i know that i am dying. I can't breathe. Yet my heart was beating and I could hear everything. That time I remembered the bible verse which one day prayer people came to my house and prayed for me and read out (John:3-16 For God so love the world that, he gave his only begotten son that whosoever believe in him should not perish, but have everlasting life.) As soon as i realized this bible word my friend came and found me from my hanging bathroom, and they took me to hospital. And i could heal from there both physical and spiritual. After that i came to Nagaland with the help of Dr. Kevi and his team. And now i am in

Intensive Missionary Training Institute (IMTI) Sovima. Please pray for me that after my training i will set up prayer center in my area to help people like me. Because there are so many people of such especially drug addicts. Amen

NAGAMESE - ENGLISH BIBLE PROJECT REPORT

The Nagamese – English bible project was initiated and challenged by Honourable M.P Mr. Neiphiu Rio during the second conference of Nagamese Christian Revival Church association in the month of January 4-6 2016 at Garden Mission Church Sovima, Dimapur.

Then the council of Christian Revival Church Nagamese Bible project under the leadership of Mr. Sezo Yhome as chairman of the council. Then translation committee was formed with the following members:

1. Khosa Neihu
2. Pastor Avilie Puro
3. Pastor Jolling Thonger
4. Miss Achekuo (Avole) Mekrisuh

By the grace of God our Nagamese – English Bible and Halleluyah Geet song could be printed out and thanksgiving service was held during the months of 14 July 2019 at Apostolic CRC Church Dimapur.

1. The first nagamese bible distribution programme was done in Karbi Anglong Assam where all Assam CRC leaders meeting was conducted at Tilgorom CRC in the month of August, 16 2019. We gave some bibles free to the leaders and sold out some copies @ Rs.100/ per copy. All together 160 copies were out during that time.
2. The second distribution programme was conducted in the month of september 13 - 15 2019. Five of us could go with two vehicles to Phek district of Phukhungri Village bordering Myanmar through Shilloi Lake. We could give the Bible along with gifts containing a light blanket, a kg of salt, sugar, milk and tea leaves. In the case of a village we could give to five people such as the oldest man and oldest woman, pastor, women leader and youths leader. We could give to the following villages, (10) villages on the Myanmar side.
 - i) Shera
 - ii) Sapiya
 - iv) Matongri
 - v) Lakte
 - vi) Mulokla
 - vii) Tenliwe
 - viii) Leshi

AND 11 VILLAGES OF NAGALAND SIDE

- I) Latsam Shilloi Lake
- ii) Old Theewati

- iii) New Thewati
- iv) Washelo
- v) Zipu
- vi) Mokie
- vii) Laruri
- viii) Sutsu
- ix) Avakhiung
- x) Phonkhungri Village
- xi) Phonkhungri Town

We could give the Nagamese Bible to the Indian Army also. And pray at the Myanmar side of the border village. We have spent about Rs.90,000/- on this trip.

1. The third N.B distribution programme was held during the months of October 17 to 19 2019 at Mon district. We tried to reach two places, the border village of Longwa and new Chenloisho. The pastor of new Chenloisho could come up to Mon town. So we thank him and praise God for that as he could pick up the share of Chen Laoshi route. And our team could go to Longwa village and entrust the pastor of Longwa village. We could step on the land of Myanmar side and cast out blood shed spirit and ask blessings for those villages of that area. The next day we left Mon district; there was a camp attacked at Chenloisho where we could not step up and pray. We could give the Nagamese Bible along with gifts of light blankets and tea items such as milk, sugar and tea leaves to 21 villages on the Myanmar side and 11 villages on the Nagaland side of the border area village. Villages are as follows, Myanmar side, Longwa, Longwagamsa, Yanyu, Puukha, Phungkho, Kanyu, Chules, Khoyat, Yang Chung, Throilo, Hoyat, Nyanching, Lakho, Tongvi, Phupha, Loiye, Choishe, Choizak, Khemoi, Langkho, Khumkha Lougki.

Nagaland villages side are as follows:-

S. Longsen, STangnet, S. Mukho, Sinha Chinyu, Sinhagamsa, Phoungching, Tank, Longo, Tungkha, Chenloisho, Chenloisho new.
We have spent about Rs.50,000/ - for this trip.

2. The fourth N.B distribution programme was held during November 26 to 30 2019 at Tuensang District of Pansha village bordering Myanmar. We could give gifts along with the Nagamese Bible to 23 villages on the Myanmar side and 10 villages on the Nagaland side. The villages are as follows:- Myanmar side
 - i) Peangnyu
 - ii) Peangnyu New
 - iii) Lajen
 - iv) Haungpeang
 - v) Shulas
 - vi) Sepao
 - vii) Junkhao
 - viii) Hiykon

- ix) Langling
- x) King Pho
- xi) Jenhaung
- xii) Taklang Village
- xiii) Taklang Town
- xiv) Solo
- xv) Rajen
- xvi) Honpion
- xvii) Thunsan
- xviii) Langtin
- xix) Hemphu
- xx) Tson Khao
- xxi) Supao
- xxii) Taingan
- xxiii) Thungshen

Nagaland side border villages are as follows

- i) International Trade Center (ITC) Dam Village
- ii) International Trade Center (ITC) Dam Town
- iii) New Pansha
- iv) Old Pansha
- v) Wonsoi
- vi) Langnok
- vii) Aniashu
- viii) Choklangan
- ix) Kingpao
- x) Sanglao

Khiemungan Baptist Church Council helped us by sending one Evangelist to guide us in this Bible distribution programme. Thank you so much for that. We have spent about Rs.50,000/- in this trip

1. The fifth N.B distribution cum-Bible seminar was conducted during December 16 to 20 2019 in the route of Kiphire district. We went to Pungro town from here to Sangchon. The last vehicle able road. From here we traveled by motorbike by 10 pm. We reached Mokochu by midnight and proceeded again. We reached our seminar destination by 2:am. The next day the villagers were still waiting for us without sleeping. In the bible seminar about 70-80 people could attend, we could give our Nagamese Bible along with a gift of a light blanket each only. This time we could not give other items except that blanket, because we cannot carry heavy things even though six of them came into Sangchon village on the Nagaland side to carry our things. Where we gave gift along with Nagamese Bible to the oldest man and oldest woman in the village as well as the pastor, youth leader and women leader.

The villages of Nagaland side are as follows

- i) Sangchon**
- ii) Pinkim**
- iii) Luthur
- iv) Vangchovang
- v) Solomi
- vi) Fakim
- vii) Thanamir
- viii) Pungro Village
- ix) Pungro Town
- x) Tsutavon
- xi) Thruntsuvong

Myanmar villages are as follows:-

- i) Tipizunlung
- ii) Mokochu
- iii) Mekhow Teliusie
- iv) Mekhowhu
- v) Metong
- vi) Metsongvong
- vii) Tsemhok
- viii) Thingnungyan
- IX) Under Ley-Hey township area of Myanmar.

We have spent about Rs.60,000/- in this programme.

The following person could take part in these outreach Nagamese Bible distribution and Bible seminars.

Pastor Avilie Puro, Mr. Shitho, Mr. Ruopfukuolie, Deacon Avilie Kuotsu, Asst. Pastor Jolling, Pastor Michae, Evangelist Guonilo, Evan. China (Vilhou), Evangelist Kenisie & Pastor Dr. Kip Rio. the whole Bible distribution and seminar programme with gift comes up to about Rs.2,50,000/-

Ngamese – English Bible Project of Rs.20 lakhs

Out of rs. 18,10,000/-

1,000 copies Halleluyah Geet Song Book

2,000 copies Nagamese Bible

Cost Rs.13.70,000/-

(1,000 copies free of cost) 600, on sale @Rs.300/in Nagaland, Rs.1,000/ in Assam,free/in Myanmar & Border areas.

1,500 copies distributed.

500 copies left.

Cash Rs.4.30,000/- remain & Sale proceeds of 500 books remain.

All together we have about Rs.5,50,000/- for the next printing.

We are constructing a prayer house at Dipizunung Village.

We have spent Rs.1,60,000/ already.

We need about Rs.1,40,000/- / more for painting,doors,windows,furniture etc. & dedication expenditures.

Dedication of this new prayer house is expected to be done by the last part of this year.

Mukury tribe lives in this area (Dipizunung) and among this tribe revival churches are more than any other churches.

Please pray for all those who got Nagamese Bible and gifts.

Please pray for all those people where we witness them.

Please pray for all the people of Burma/Myanmar.

N.B Second edition of Nagamese – English Bible along with psalm and proverbs is expected by early part of 2021. We need about Rs.30 lakhs for that. Please pray for the needs.

NEWS

At Bandlaguda Church built by christian but burnt down on 26 march 2020. A young boy was murdered in the name of conversion at Sabur Nagar Odisha. And christian people are facing great problems with daily food.

This news was reported during the lockdown period by Executive Secretary Rev. S.K Daniel western Odisha Baptist Churches Council.

N.B we the ten ministry could get an opportunity to help those poor and unfortunate christians and rebuild the church. We request believers to pray for them as well as extend helping hands towards those people. (Editor Ten)

TEENAGER'S DAY

It was on the second sunday of march 1972. On this day the lord had given me the burden and vision for "Teenagers Evangelism of Nagaland" (TEN). i was studying in guwahati at that time. I came to kohima to attend Billy Graham Crusade at kohima in the year 1972 in the month of february. I took my decision at the crusade. After that God had shown me to do for young people of Teenagers Evangelism of Nagaland on second sunday of March 1972. So i wrote letter to Billy Graham Evangelistic Association that i would like to start a ministry among teenagers people. They printed my letter in their decision magazine in the month of September. An editor mentioned just below my letter, requesting all the readers of decision magazine to pray for young people of Nagas as they start Teenagers Evangelism of Nagaland. After seeing that i was more burden to start the Ten ministry. Like that the first Ten magazine came out during 8 february 1976. And the first Teenagers day was observed in a small village of Botsa Baptist Church on second sunday of march 1977. The second Teenagers day was observed at Terogunyu Rengma Village on second sunday of march 14 1982. After completing ten years of

service, we change from Nagaland into Nations. I.e Teenagers Evangelism of Nation (TEN). on that Teenagers day, we emphasized the important of Teenagers both physical and spiritual and their needs, their guide etc. therefore, today we on behalf of all Teenagers request all the churches and even non christian also to obey Teenagers Day in their respective churches and pray for them, do good for them encourage them to do good for others. May God bless you all as you observe Teenager's Day i.e Second Sunday of March every year. (Dr. Kip Rio)

EDITORIAL

TODAY I MUST STAY AT YOUR HOUSE

Jesus said to Zacchaeus the short fellow, make haste and come down for today i must stay at your house. Physically Zacchaeus was abnormally short stature. But when he heard that Jesus was passing by, he wanted to see Jesus from his heart. But because of the crowd a short fellow like Zacchaeus cannot think. But he did not give up the idea nor the aim. So he ran ahead of the crowd and climbed up a tree just nearby a road where Jesus was passing through. Jesus knows the heart and the mind of Zacchaeus. Surprisingly Jesus called Zacchaeus by name, make haste and come down, for today i must stay in your house. So Zacchaeus made haste and came down and received him joyfully. While they were at his house may be before serving anything. Zacchaeus stood up and said look lord, I gave half of my goods to the poor, and if I have taken anything from anyone by false accusation I will restore four times. Jesus said today salvation has come to his house. For the son of man has come to seek and to serve that which was lost. (Luke 19:1 - 10).

When Zacchaeus received Jesus as his guest joyfully, he started willing to do good work by giving away his riches even upto half of all things what he have. Even today whoever receives Jesus as his or her personal savior and lord you will be able to do even more than what Zacchaeus decided to do. As you decide to see Jesus, he is willing to come to you as your guest and your lord and as your savior. Amen. may god bless you. (Editor).

INTENSIVE MISSIONARY TRAINING INSTITUTE (IMTI)
Sovima E- Khel, Dimapur, Nagaland – 797112

The Intensive Missionary Training Institute was founded by Dr. Kip Rio, a burden of saving the lost soul and making disciples to the kingdom of God, to spread the good news around the world where the name of Jesus Christ is still unknown in their life. Basing on "The great commission" (Matt.28:19-20), I.M.T.I gives a brief training on missionary Anthropology. Theoretically I.M.T.I is emphasizing more on mission studies as well as practical studies and work for self reliance in their career ministry, which is also a part of their curriculum, such as gardening, poultry farming, piggery farming, carpentry work, driving and outreach ministry are taught by I.M.T.I besides all this course, music is the most important part of their studies for which the students are taught staff and tonic solfa with practical instruments like Guitar, Violin and Trumpet etc.

Admission fee Rs.3000/- & monthly fee Rs. 2000/-, I.M.T.I students are given privilege to earn a sum of Rs200/1000 per month to those who can work two hours/ one hour per day as their saving through their practical performance, for which the amount they earned/saving will be released to them after the completion of their course, in order to set up their project in their respective places like as self supporting missionary.

NOTE:

I.M.T.I required only the person who has the burden of saving the lost soul, a person who is dedicated and called to serve God as a missionary. (I.M.T.I give the first priority to non local students).

I.M.T.I required minimum class 10 pass students.

I.M.T.I provide limited seats, first – come first.

NOTICE:

Duration : By 2021 I.M.T.I upgrade to 4(1+3) years course. 50% Theory. Equivalent to B.TH accredited by Devine Theological Open University Sikkim Government of India.

All other certificates, graduate, post Graduate, and research study will follow when full fledged university is introduced.

When : January & July every year.

Where : Sovima E - Khel, 6 mile, Dimapur, Nagaland.

FEEs

Registration Fee Rs.300/- Once Only.

Monthly Fee Rs.200/- Every month i.e For Food,
Tuition, accommodation etc.

OUR MOTTO “If any would not work neither should he eat”
(II Thessalonians 3:10).

Medium of instruction is English and Nagamese.
It is full Gospel Charismatic and Faith Ministry.

Age limit 13 to 30 years, unmarried for both boys and girls, who can understand English upto 50% at least, have zeal to work and are not lazy.

“For further details or informations and training proceeding,
Please contact”

Dr. Kip Rio

+919436004945

Director/Founder

Email : kiprio@yahoo.com / vithodavid@gmail.com